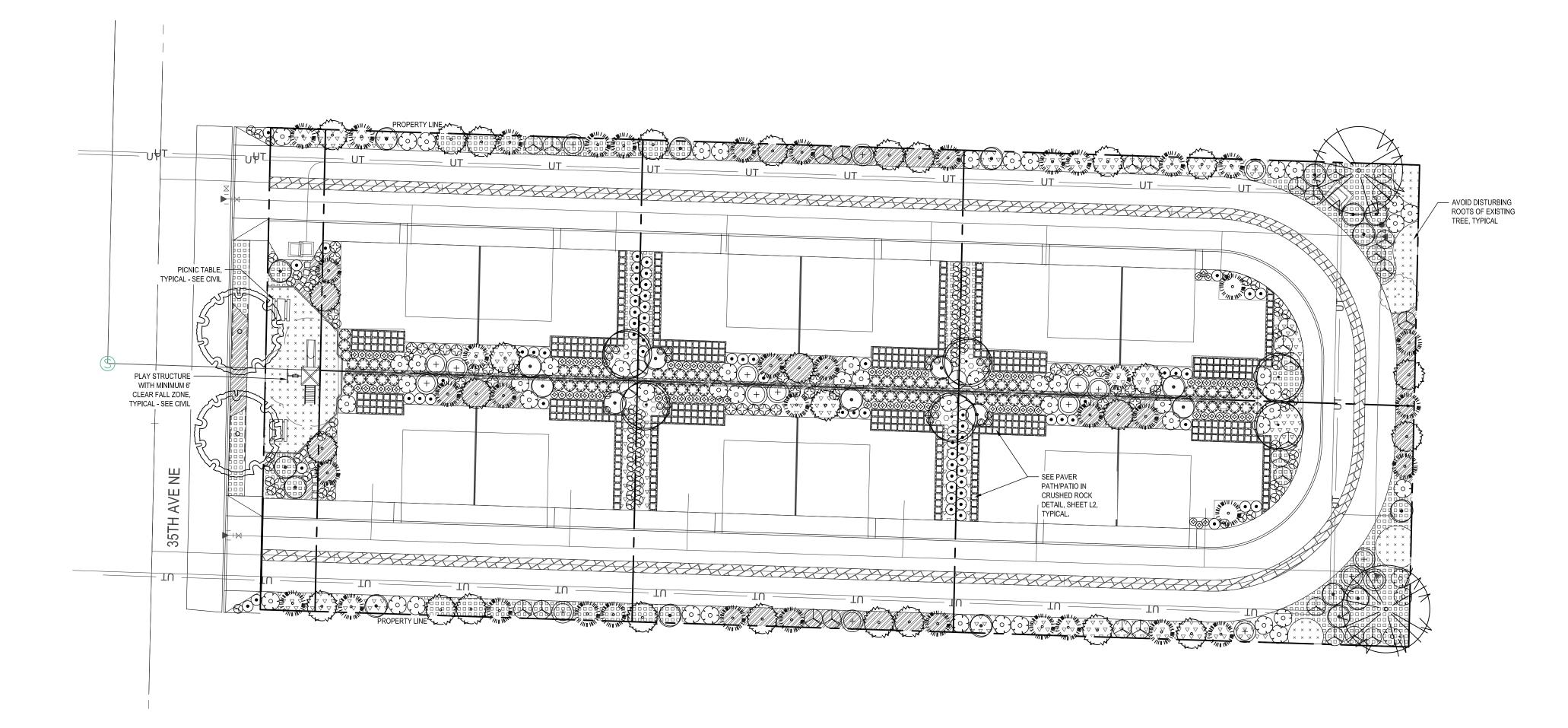
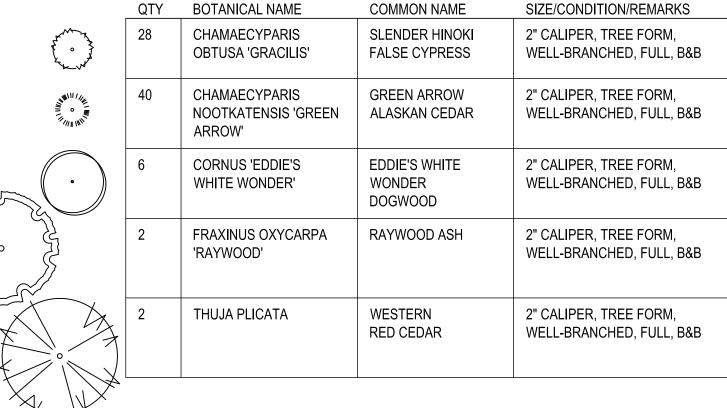
NOTES:

- 1. PLANTING DETAILS SHALL BE PER CITY OF ARLINGTON REQUIREMENTS AND STANDARD DETAILS.
- 2. PRIOR TO PLANTING INCORPORATE A MINIMUM OF 4" DEPTH COMPOST INTO THE TOP 8" OF EXISTING SOIL IN ALL LANDSCAPE AREAS. ALTERNATIVELY A MINIMUM 8" DEPTH OF COMMERCIALLY PREPARED TOPSOIL MAY BE USED IN PLANTING AREAS. SCARIFY SUBGRADE.
- 3. PROVIDE MINIMUM 2" DEPTH ARBORIST WOOD CHIP MULCH IN ALL PLANTING BEDS.
- 4. LANDSCAPE PLAN IS SCHEMATIC. ADJUST PLANTS IN THE FIELD AS NEEDED TO AVOID CONFLICTS.
- 5. ALL PLANT MATERIALS SHALL CONFORM TO THE LATEST ANLA STANDARDS.



PLANTING SCHEDULE:

TREES



SHRUBS

| | QTY | BOTANICAL NAME | COMMON NAME | SIZE/CONDITION/REMARKS | | | | |
|------------|-----|---------------------------------------|--------------------------------------|------------------------|--|--|--|--|
| \bigcirc | 35 | CORNUS SANGUINEA 'MIDWINTER FIRE' | MIDWINTER FIRE DOGWOOD | #5 CONT, FULL | | | | |
| • | 71 | GAULTHERIA SHALLON | SALAL | #2 CONT, FULL | | | | |
| | 36 | MAHONIA AQUIFOLIUM | TALL OREGON GRAPE | #2 CONT, FULL | | | | |
| + | 18 | PHILADELPHUS LEWISII | MOCK ORANGE | #5 CONT, FULL | | | | |
| (3) | 54 | RHODODENDRON 'KEN JANECK' | KEN JANECK RHODODENDRON | #2 CONT, FULL | | | | |
| | 26 | RIBES SANGUINEUM 'KING EDWARD VII' | KING EDWARD VII FLOWERING CURRANT | #5 CONT, FULL | | | | |
| | 72 | TAXUS X MEDIA 'HICKSII' | HICK'S YEW | #2 CONT, FULL | | | | |

PERENNIALS, FERNS, GRASSES, AND GROUNDCOVERS

| | | · | • | |
|---------------|-----|--------------------------------|--------------------------|--|
| | QTY | BOTANICAL NAME | COMMON NAME | SIZE/CONDITION/REMARKS |
| | XX | ARCTOSAPHYLOS UVA-URSI | KINNIKINNICK | SP4, FULL, 24" O.C. |
| ⊗ | 97 | DESCHAMPSIA CESPTITOSA | TUFTED HAIRGRASS | #1 CONT, FULL |
| | XX | FRAGARIA CHILOENSIS | COASTAL STRAWBERRY | #1 CONT, FULL, 18" O.C. |
| 00000 | XX | HAKONECHLOA MACRA 'AUREOLA' | JAPANESE FOREST GRASS | #1 CONT, FULL, 18" O.C. |
| \times | 24 | HOSTA 'FRANCEE' | FRANCEE HOSTA | #1 CONT, FULL |
| | XX | MAHONIA REPENS | CREEPING OREGON GRAPE | #1 CONT, FULL, 24" O.C. |
| 8 | 87 | POLYSTICHUM MUNITUM | WESTERN SWORD FERN | #2 CONT., MIN (10) FRONDS, 24" O.C. |
| | | | | |



| + | 1,150 SF | MULCH ONI |
|---|----------|-----------|



| | | REVISIONS | |
|--------------|-----|-----------|------|
| | No. | REVISION | DATE |
| ONE INCH | 1 | | |
| AT FULL SIZE | 2 | | |
| AT TOLL SIZE | | | |
| | | | |

russell lambert
LANDSCAPE
ARCHITECTURE

RUSSELL + LAMBERT LANDSCAPE ARCHITECTURE 7724 2nd Ave NE Seattle, WA 98115

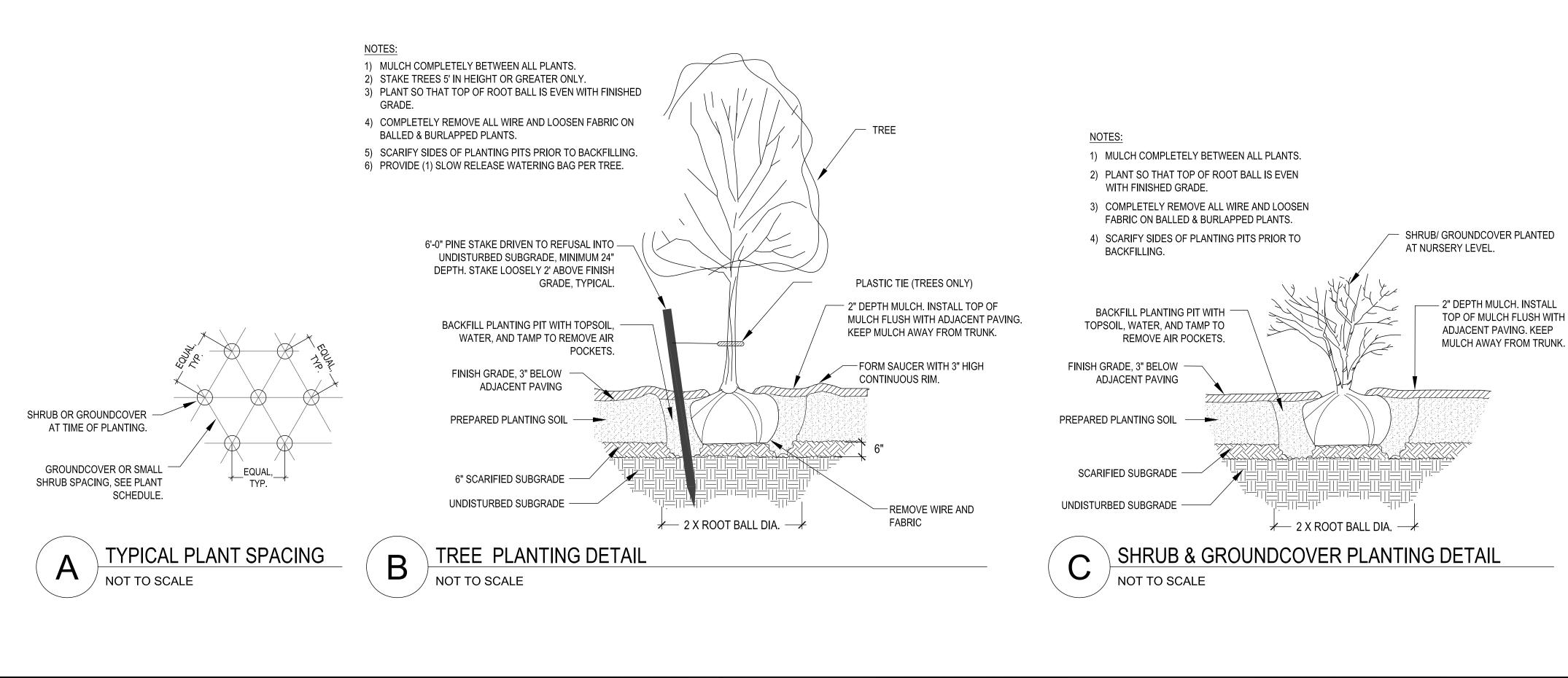


| ENDORSEMENTS | | | | | |
|----------------|-----|-----------|--|--|--|
| SIGNATURE DATE | | | | | |
| DRAWN: | MER | 4/19/2022 | | | |
| CHECK: | RL | 4/19/2022 | | | |
| | | | | | |
| | | | | | |
| | | | | | |

LANDSCAPE PERMIT DRAWING

PLANTING PLAN

| ROJECT TYPE | | | SHEET | |
|----------------|------------------|----|----------------|-------------|
| RESID | ENTIAL DEVELOPME | NT | O | F |
| ROJECT NAME | | | CLASS \ SHEET_ | _ |
| TOTE | MWOOD TOWNHOME | S | | .1 |
| ROJECT ADDRESS | | | CITY | |
| 186 | 01 35TH AVE NE | = | ARLIN | <u>GTON</u> |
| | | | SCALE | REV. NO. |
| ARLII | NGTON, WA 982 | 23 | AS SHOWN | 0 |



ALUMINUM EDGING INSTALLED PER MFR'S WRITTEN INSTRUCTIONS, TYP. TOP OF EDGING MAX $\frac{1}{4}$ " ABOVE SURFACE MATERIAL - 3/8" MINUS CRUSHED ROCK TOP OF MULCH IN — 18" X 18" X 1.96" ADJACENT PLANTING CONCRETE PAVER COMPACT GRADES 5/8" MINUS CRUSHED ROCK ADJACENT TO EDGING TO AVOID SETTLING COMPACTED SUBGRADE 12" ALUMINUM STAKES TO LOCK INTO PREFORMED LOOPS IN EDGING PAVER PATH/ PATIO IN CRUSHED ROCK DETAIL

REVISIONS REVISION DATE ONE INCH AT FULL SIZE

russell lambert LANDSCAPE ARCHITECTURE

RUSSELL + LAMBERT LANDSCAPE ARCHITECTURE

7724 2nd Ave NE

Seattle, WA 98115

WASHINGTON
REGISTERED
LANDSCABE ARCHITECT
MARY E. RUSSELL
CERTIFICATE NO. 1149

| SIGNATU | ₹E | DATE |
|---------|-----|-----------|
| DRAWN: | MER | 4/19/2022 |
| CHECK: | RL | 4/19/2022 |
| | | |
| | | |
| | | |
| | | |

| | PROJECT TYPE | SHEET |
|------------------|---------------------------------|---------------------------|
| LANDOCADE DEDMIT | RESIDENTIAL DEVELOPMENT | OF |
| LANDSCAPE PERMIT | PROJECT NAME | CLASS \ SHEET |
| DRAWING | TOTEMWOOD TOWNHOMES | L2 |
| | PROJECT ADDRESS | CITY |
| PLANTING DETAILS | | ARLINGTON SCALE TREV. NO. |
| | Λ DI INICTONI MAA 09222 | AS SHOWN 0 |

NOT TO SCALE